



# YASH MEMORIAL SCHOOL

“To succeed the desire for success should be greater than the fear of failure.”-Bill Cosby

Dear Parents,  
Greetings from YMS

The Half yearly Examination for class v to X will be conducted from Monday, 12<sup>th</sup> september,2022 to Friday, 26<sup>th</sup> September, 2022

Please find below the date sheet and syllabus for the same.

## **HALF YEARLY DATESHEET**

**(2022-2023)**

### **CLASS - V TO X**

| Date/ Day               | Class X  | Class IX | Class VIII        | Class VII        | Class VI         | Class V           |
|-------------------------|----------|----------|-------------------|------------------|------------------|-------------------|
| 12/09/2022<br>MONDAY    | ENGLISH  | SCIENCE  | SANSKRIT<br>/ G.K | SANSKRIT/<br>G.K | SANSKRIT/<br>G.K | SANSKRIT/<br>G. K |
| 14/09/2022<br>WEDNESDAY | MATHS    | SST      | COMPUTER          | SST              | ENGLISH          | SCIENCE           |
| 16/09/2022<br>FRIDAY    | HINDI    | ENGLISH  | SCIENCE           | MATHS            | COMPUTER         | ENGLISH           |
| 19/09/2022<br>MONDAY    | SST      | HINDI    | MATHS             | SCIENCE          | SCIENCE          | COMPUTER          |
| 21/09/2022<br>WEDNESDAY | SCIENCE  | COMPUTER | SST               | ENGLISH          | SST              | HINDI             |
| 23/09/2022<br>FRIDAY    | COMPUTER | MATHS    | ENGLISH           | HINDI            | HINDI            | MATHS             |
| 26/09/2022<br>MONDAY    |          |          | HINDI             | COMPUTER         | MATHS            | SST               |

- Half yearly examination will be conducted for 70 marks comprising of both objective and subjective questions.
- Duration of half yearly examination will be 3 hours i.e. from 8:30 am to 11:30 am.
- School Arrival timing – 7:45 am and Dispersal timing 12:00 noon.
- Saturday ( 10/09/2022) and Non examination days will be preparatory leaves for the students.

Examination Department

**Session 2022-23**  
**SYLLABUS FOR HALF YEARLY EXAMINATION**  
**CLASS –VIII**

| SUBJECTS       | SYLLABUS   |
|----------------|--|
| <b>ENGLISH</b> | <p>Honey dew</p> <ol style="list-style-type: none"> <li>1. The Tsunami</li> <li>2. Geography lesson</li> <li>3. Macavity the mystery cat</li> <li>4. Bipin Chowdhury 's lapse of memory</li> <li>5. The last bargain</li> <li>6. The summit within</li> <li>7. The school boy</li> </ol> <p>* Supplementary reader: ch: 1,2,3<br/> * Grammar: The sentence</p> <p>Articles<br/> Nouns<br/> Pronouns<br/> Adjective<br/> Present, Past, Future tense( only first 2 forms)<br/> Translation<br/> Writing skills:<br/> Letter<br/> Notice<br/> Paragraph<br/> Comprehension passage</p> |
| <b>HINDI</b>   | <p>पाठ 1 ध्वनि<br/> पाठ 2 लाख की चूड़ियां<br/> पाठ 3 बस की यात्रा<br/> पाठ 4 दीवानों की हस्ती<br/> पाठ 5 चिट्ठियों की अनूठी दुनिया<br/> पाठ 6 भगवान के डाकिए<br/> पाठ 7 क्या निराश हुआ जाए<br/> पाठ 8 यह सबसे कठीन समय नहीं<br/> पाठ 9 कबीर की साखियां भारत एक खोज पाठ- 1,2,3<br/> व्याकरण<br/> पाठ 8 अनेकार्थक शब्द ( 1 से 20)<br/> पाठ 9 अनेक शब्दों के लिए एक शब्द (1 से 30)<br/> पाठ 11 श्रुति सम भिन्नार्थक शब्द (1 से 15)<br/> पाठ 12 उपसर्ग<br/> पाठ 13 प्रत्यय<br/> पाठ 14 समास<br/> पाठ 18 कारक<br/> पाठ 22 काल<br/> पाठ 23 अव्यय - क्रियाविशेषण</p>                        |

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|                 | <p>पाठ 38 संवाद - लेखन<br/> पाठ 40 सूचना लेखन<br/> पाठ 42 पत्र लेखन<br/> पाठ 43 अनुच्छेद लेखन<br/> पाठ 45 अपठित गद्यांश एवं अपठित पद्यांश</p>  |
| <b>Sst</b>      | <p><b>HISTORY</b><br/> Chapter 02 From Trade to Territory<br/> Chapter 03 Ruling the Countryside<br/> Chapter 04 Tribals, Dikus and the Vision of a Golden Age (objective type only)<br/> <b>Civics</b><br/> Chapter 01 The Indian Constitution<br/> Chapter 02 Secularism<br/> Chapter 03 Why Do We Need a Parliament? (Objective type only)<br/> <b>Geography</b><br/> Chapter 01 Resources<br/> Chapter 02 Land, Soil, Water, Natural Vegetation and Wildlife Resources</p> |
| <b>SCIENCE</b>  | <p><b>Biology*</b><br/> Chapter 1-Crop Production and Management<br/> Chapter 2- Microorganisms : Friend and Foe<br/> Chapter 7- Conservation of Plants and animals<br/> Chapter 8- Cell-Structure and Function</p> <p><b>Chemistry*</b><br/> Chapter 3-** Synthetic Fibers and Plastic<br/> *Chapter 4-*Metals and Non metals<br/> Chapter 5- Coal and Petroleum</p> <p><b>Physics*</b><br/> Chapter 11-* Force,Work and Energy<br/> Chapter 13-Sound</p>                     |
| <b>COMPUTER</b> | <p>1. Introduction to Artificial Intelligence<br/> 2. Networking Concepts<br/> 3. Database Management with MS Access<br/> 4. Using Tables in MS Access<br/> 5. Ms Access: Forms, Queries &amp; Reports</p>   |
| <b>MATHS</b>    | Chapters 1 to 8  |
| <b>Sanskrit</b> | <p>पाठ - 1 सुभाषितानि<br/> पाठ - 2 बिलस्य वाणी कदापि न मे श्रुता<br/> पाठ - 3 डिजीभारतम्<br/> पाठ - 4 सदैव पुरतो निधेहि चरणम्<br/> पाठ - 5 कण्टकेनैव कण्टकम्<br/> पाठ - 6 गृहं शून्य सुतां बिना<br/> पाठ - 7 भारतजनताडहम्<br/> धातुरूपाणि<br/> शब्दरूपाणि, अपठित गद्यांश, चित्रवर्णन</p>   |

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